



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE OVERVIEW AND SCRUTINY BOARD

TUESDAY 6TH JANUARY 2026

AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

MEMBERS: Councillors P. M. McDonald (Chairman), S. Ammar, A. Bailes, R. Bailes, J. Clarke, A. M. Dale, B. Kumar, R. E. Lambert, S. A. Robinson, J. D. Stanley and H. D. N. Warren-Clarke

AGENDA

1. **Apologies for Absence and Named Substitutes**
2. **Declarations of Interest and Whipping Arrangements**

To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

3. **Appointment of Vice Chairman**
4. **To confirm the accuracy of the minutes of the meeting of the Overview and Scrutiny Board held on 18th November 2025 (Pages 7 - 26)**

5. **Biodiversity Duty Report - Pre-Scrutiny (To follow)**

This report will follow in a Supplementary Papers pack once the report has been published for Cabinet's consideration (due for publication on Tuesday 30th December 2025).

6. **Homelessness Prevention, Rough Sleeper and Domestic Abuse Grants Funding 2027/28 and 2028/29 - Pre-Scrutiny (To follow)**

This report will follow in a Supplementary Papers pack once the report has been published for Cabinet's consideration (due for publication on Tuesday 30th December 2025).

7. **Particulate Monitoring - Pre-Scrutiny (To follow)**

This report will follow in a Supplementary Papers pack once the report has been published for Cabinet's consideration (due for publication on Tuesday 30th December 2025).

8. **Levelling Up Fund Programme (Quarterly Update) (Pages 27 - 36)**

9. **Local Heritage Action List (Quarterly Update) (Pages 37 - 38)**

10. **Worcestershire Health Overview and Scrutiny Committee - Update (Pages 39 - 42)**

11. **Finance and Budget Working Group - Membership Report and Update (Pages 43 - 48)**

12. **Cabinet Work Programme (Pages 49 - 56)**

13. **Overview and Scrutiny Board Work Programme (Pages 57 - 58)**

14. **Overview and Scrutiny Action Sheet (Pages 59 - 62)**

15. **To consider any urgent business, details of which have been notified to the Assistant Director Legal Democratic and Procurement Services prior to the commencement of the meeting and which the Chairman, by reason of special circumstances, considers to be of so urgent a nature that it cannot wait until the next meeting.**

J. Leach
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

19th December 2025

**If you have any queries on this Agenda please contact
Sarah Woodfield**

**Parkside, Market Street, Bromsgrove, B61 8DA
Tel: (01527) 64252 Ext: 1605
Email: s.woodfield@bromsgroveandredditch.gov.uk**

GUIDANCE ON FACE-TO-FACE MEETINGS

**If you have any questions regarding the agenda or attached papers,
please do not hesitate to contact the officer named above.**

GUIDANCE FOR ELECTED MEMBERS AND MEMBERS OF THE PUBLIC ATTENDING MEETINGS IN PERSON

Meeting attendees and members of the public are encouraged not to attend a Committee if they have if they have common cold symptoms or any of the following common symptoms of Covid-19 on the day of the meeting; a high temperature, a new and continuous cough or a loss of smell and / or taste.

Notes:

Although this is a public meeting, there are circumstances when Council might have to move into closed session to consider exempt or confidential information.



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- Meeting Agendas
- Meeting Minutes
- The Council's Constitution

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